# Annual Performance Appraisal Report (APAR)

(as per UGC Regulations-2018 dated 18th July, 2018)



# **Internal Quality Assurance Cell**

## Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya

Post- Hindi Vishwavidyalaya, Gandhi Hills, Wardha-442001

Maharashtra

# **APAR Performa**

## Assessment Criteria and Methodology for University Teachers

(Appraisal to be filled in with the relevant Proofs by the candidate. Please see the attached <u>Annexure A</u> before filling the format)

Name of Teacher : Department/Centre: School : Academic Year : 20\_ - 20\_

#### Part (A)

(i) <u>Teaching (Time table to be attached signed by Dean/HoD/Director)</u>

(ii) Course Designed- Give Details

Sr. No.	Details	Academic Year	Relevant Proof/ Evidence	

#### (iii)Modifications in Existing Course

Sr. No.	Course	Academic Year	Relevant Proof/ Evidence

#### (iv) Mode of Deliberations-"Enlist"

Sr. No.	Course/Class(es)	Academic Year	Innovative Teaching Methods

#### Part B: Assessment Criteria

#### ASSESSMENT CRITERIA: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

(Since all the activities are based on objectively verifiable records, evidences must be provided to the committee)

#### (a) Administrative responsibilities such as Chairperson/ Dean/ Director/ Co-ordinator, Warden etc.:

Sr. No	Nature of Administrative responsibilities	Dates (to-from)	Annexure/ proof attached

(b) Examination and evaluation duties assigned by the university or attending the examination paper evaluation:

Sr. No.	Type of Examination duties (Paper settings, investigation and evaluation of answer scripts)	Annexure/ proof attached

(c) Student related co-curricular, extension and filed based activities such as student clubs, career counselling, Study visits, student seminars and other events, cultural, sports, NCC, NSS and community services:

Sr. No	Title of Activity	Nature of activity	Duration from - to	Place	Annexure/ proof attached

#### (d) Organizing seminars/conferences/workshops, other university activities:

Sr. No	Title of conference/seminar/	Dates	Sponsoring	Level	Annexure/ proof
	workshop		Agency	(International/National/State	attached
				/Local)	

#### (e) Evidence of actively involved in guiding Ph.D. students.

Sr. No.	Name of Researcher	Enrollment Year	Thesis Submitted	Degree Awarded	Annexure/ proof attached

#### (f) Ongoing Minor or major research project sponsored by national or international agencies.

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	Sr.	Title/Subject of	Whether	Date of	Duration	Total Grants	Name of Sponsoring/	Relevant Proof/		
	No.	Research Project(s)	major or	Commence	from - to	/ Funding	Funding Agency	Evidence		
			minor	ment		received				
			project			(Rs.)				
Ī										

#### (g) Single or joint publication in peer-reviewed or UGC list of Journals.

Sr. No.	Title of Research Paper(s)/ Articles	Published in Peer- reviewed (yes/No)	Serial No. of UGC Listed Journal	Whether Sole Author or Co-author	Month & year of publication, volume, no. & page nos.	Whether Refereed/ non- refereed	ISSN No.	Impact Factor	Relevant Proof/ Evidence

#### (h) Chapters published in Book/s

S.No.	Title with Page nos.	Publication Year	Book Title, publisher	ISBN	No. of co- authors	Whether you are the main author

#### (i) Full Papers in Conference Proceedings

S.No	Title with Page no.	Publication Year	Details of Conference Publisher	ISSN/ ISBN No	No. of co- authors	Whether you are the main author

#### (j) Books Published as single author/editor/translator

S.No	Title with page nos.	Publication Year	Type of Book & Authorship	Publisher& ISBN No	No. of co- authors/editors	Whether you are the main author/ editor/translator

#### (k) Ongoing Consultancies

S.No	Title	Agency	Period	Grant/Amount Mobilized (Rs Lakh)

#### (1) Training Courses, Teaching- Learning- Evaluation technology Programmes, Faculty Development Programmes

S.No.	Programme Title	Programme Type FDP/Induction/Orientation/Refresher/Skill Development/Research Methodology Course/any other	Duration from - to	Organised by

#### (m) Papers presented in Conferences, Seminars, Workshops, Symposia

S.No.	Title of the paper presented	Title of the Conference/ Seminar	Organised by	Whether international/ national/state/regional/ college or university level	Duration from - to

#### (n) Invited Lectures and Chairmanships at national or international conferences/ seminar etc

S.No.	Title of Lecture/ Academic Session	Title of Conference/ Seminar etc	Organised by	Whether international/ national	Duration from - to

#### **OTHER RELEVANT INFORMATION**

#### <u>Please give details of any other credential, significant contributions, awards received etc.</u> <u>not mentioned earlier.</u>

S.No.	Details (Mention Year, value etc. where relevant)

# LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.

I certify that the information provided is correct as per records available with the university and/ or documents enclosed along with the duly filled APAR Performa

Signature of the faculty member with

**Designation**, Place & Date

## <u>APAR Certificate (Tick the Appropriate)</u> <u>To be filled and score verify by the Dean/HoD/Director</u> (On the Basis of Appraisal Filled in by the Faculty)

	Good	Satisfactory	Not Satisfactory
Part (A)	(>80%)	(70-80%)	(<70%)
Part (B)	≥ 3 Activities	1-2 Activities	Not Involved in any Activities

#### Date & Signature Dean/HoD/Director:

## Annexure A

Sr. No.	Activity	Grading Criteria
	Teaching: (Number of classes taught/total classes	80% & above - Good
Part A	assigned)x100%	Between 70% to 80% -
	(Classes taught includes sessions on tutorials, lab and other	Satisfactory Less than 70% - Not
	teaching related activities)	satisfactory
Part B	Involvement in the University/College students related	Good - Involved in at least
	activities/research activities:	activities
	(a) Administrative responsibilities such as Head, Chairperson/	Satisfactory - Involved in 1-
	Dean/ Director/ Co-coordinator, Warden etc.	2 activities
	(b) Examination and evaluation duties assigned by the college /	Not-satisfactory - Not
	university or attending the examination paper evaluation.	involved / undertaken any
	(c) Student related co-curricular, extension and field based	of the activities
	activities such as student clubs, career counseling, study visits,	
	student seminars and other events, cultural, sports, NCC, NSS	Note:
	and community services.	Number of activities can be
	(d) Organizing seminars/ conferences/workshops, other	within or across the broad
	college/university activities.	categories of activities
	(e) Evidence of actively involved in guiding Ph.D. students.	
	(f) Conducting minor or major research projects sponsored by	
	national or international agencies.	
	(g) At least one single or joint publication in peer reviewed or UGC	
	list of Journals.	

Good: Good in teaching and satisfactory or good in activity at Part (B).Or

Satisfactory: Satisfactory in teaching and good or satisfactory in activity at Part (B).

• Not Satisfactory: If neither good nor satisfactory in overall grading

Note:

For the purpose of assessing the grading of Activity at Part (A) and Part (B), all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.