**Information for Annual Report**

(for the year 2015-2016) (01-04-2015 to till date)

*(Kindly provide information in the following format in Times New Roman font, 14 Pt.)*

1.

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| Name of the School |  |
| Name of the Dean |  |
| Name of the Department/Centre |  |
| A Brief introduction of School/ Department /Centre *(maximum 500 words)* |  |
| Courses conducted by the Department/Centre |  |
| Details of the programs organized by the Department/Centre i.e. photos, news-clippings etc. |  |
| Research Projects |  |

2.

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| Details of M.Phil./Ph.D. Research scholar and Degree holders | | |
| Name of the Research Scholar | Research Topic | Name of the Research Guide |
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3.

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| Details of the Board of Studies/School Board of the School / Department/Centre | | |
| Date of Formation | Date of Meeting(s) | Name of the External Experts |
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4.

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| --- | --- | --- | --- | --- | --- |
| \*Details of the Faculty members *(Seniority-wise)* | | | | | |
| Name | Designation | Date of Joining | Qualification | Ph.D. Research Topic | Field of Specialisation |
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|  |  |  |  |  |  |

*\* With recent passport size coloured photo*

5.

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| Details of Symposium/ Conference/ Workshop/ Seminar participated and Research papers presented by the faculty members |
| eg. Tiwari, Ashwini kumar   * (7-8 November, 2015). A lecture delivered during the National seminar organized by Rajasthan University, Jaipur on the topic ‘**kavyarupon ka vikas aur takneek**’, and presided of a session (as published in the annual report 2014-15) |

6.

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| Details of publications of faculties (In APA style) |
| eg. Tiwari, Ashwini kumar   * (November, 2015). “Gandhi Vichardhara aur Samkaleen Samasyaon ke Vikalp”, *Ajkal*, 3 (12), P. 1-11, New Delhi : Publication Department, Govt. of India (as published in the annual report 2014-15) |

7.

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| Achievements of the Departments/Centres *(Honors/Awards etc.)* |
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8.

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| List of NET/JRF passed and Other Fellowship obtaining students | | | |
| S. No. | Name of Student | NET/JRF/Other fellowship | Month & Year |
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9.

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| Other Details |
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Place : ---------------- Signature : ---------------------------------

Date : ---------------- Name : ---------------------------------

Designation : ---------------------------------

Name of School/Deptt./Centre : -----------

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