

महात्मा गांधी अंतरराष्ट्रीय हिंदी विश्वविद्यालय

Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya

(संसद द्वारा पारित अधिनियम 1997, क्रमांक 3 के अंतर्गत स्थापित केंद्रीय विश्वविद्यालय) (A Central University established by Parliament by Act No. 3 of 1997)

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दिनांक : 04 जुलाई 2018

प्रति, समस्त संकायाध्यक्ष/विभागाध्यक्ष/केंद्र निदेशक/प्रभारी अध्यक्ष/निदेशक—क्षेत्रीय केंद्र म. गां. अं. हिं. वि. वर्धा।

महोदय / महोदया,

आंतरिक गुणवत्ता आश्वासन प्रकोष्ठ की 6वीं बैठक तथा विश्वविद्यालय अनुदान आयोग के नियमानुसार सभी संकाय सदस्यों द्वारा सत्र 2017—18 (01 जुलाई 2017 से 30 जून 2018 तक) का Performance Based Appraisal System (PBAS) प्रपत्र भरा जाना है। अतः आपसे अनुरोध है कि अपने विभाग के समस्त संकाय सदस्यों को पीबीएएस प्रपत्र भरकर विभागाध्यक्ष / संकायाध्यक्ष से अग्रेषित करवाकर दिनांक 20 जुलाई 2018 तक आंतरिक गुणवत्ता आश्वासन प्रकोष्ठ कार्यालय में जमा कराने के लिए निर्देशित करने का कष्ट करें।

सादर

शोभा पालीवाल

प्रतिलिपि:

- 1. कुलपति कार्यालय
- 2. प्रतिकुलपति कार्यालय
- 3. कुलसचिव कार्यालय
- 4. प्रभारी लीला-वेबसाइट पर अपलोड करने हेतु।
- 5. कार्यालय प्रति

| University | y of |
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Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year

| (To be completed and submitted at the end of each academic year) | | | | | | |
|--|---------------------------|---------------------------|-------------------|--|--|--|
| | PART A : GENERA | AL INFORMATION | | | | |
| | | | | | | |
| 1. Name (in Block Letters |): | | | | | |
| 2. Father's Name/Mother | r's Name | | | | | |
| 3. Department : | | | | | | |
| 4. Current Designation & | Grade Pay : | | | | | |
| 5. Date of last Promotion | : | | | | | |
| 6. Address for correspond | dence (with Pincode) : | | | | | |
| 7. Permanent Address (w | ith Pincode) : | | | | | |
| | | | | | | |
| Telephone No.: | | | | | | |
| Email : | | | | | | |
| 8. Whether acquired any | degrees or fresh academic | qualifications during the | year: | | | |
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| 9. Academic Staff College Orientation/Refresher Course attended during the year: | | | | | | |
| Name of the Course/Summer School | Place | Duration | Sponsoring Agency | | | |
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PART B: ACADEMIC PERFORMANCE INDICATORS

(Please see detailed instructions of this PBAS proforma before filling out this section)

CATEGORY: I TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

(i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester wise details, where necessary)

| SI. No. | Course/Paper | Level | Mode of teaching* | No. of classes per week allotted | No. of classes attended | % of classes/practicals taken as per documented record |
|---------|--------------|-------|-------------------|---|-------------------------------|--|
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^{*}Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

| | | API Score |
|-----|--|-----------|
| (a) | Classes Taken (max 50 for 100% performance & proportionate | |
| | score up to 80% performance, below which no score may be | |
| | given | |
| (b) | Teaching Load in excess of UGC norm (max score : 10) | |

(ii) Reading/Instructional material consulted and additional knowledge resources provided to students

| Sl. No. | Course/Paper | Consulted | Prescribed | Additional Resource provided |
|------------------------|-----------------------------|-----------------------|--------------------|------------------------------------|
| | | | | |
| | | | | |
| API score | based on Preparation and im | parting of knowledge/ | instruction as per | API Score |
| curriculu (max. scc | | | | |

(iii) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

| Sl. No. | Short Description | API Score |
|---------|------------------------------|-----------|
| | | |
| | | |
| | Total Score (Max Score : 20) | |

(iv) Examination Duties Assigned and Performed

| SI. No. | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|---------|-------------------------------|--------------------|---------------------------------|-----------|
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| | Total Score (Max : 25) | | | |

CATEGORY: II. CO-CURRUCULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Please mention your contribution to any of the following:

| SI. No. | Type of Activity | Average Hrs/week | API Score |
|---------|---|---------------------------------------|-----------|
| | (i) Extension, Co-curricular & Field based Activities | | |
| | | | |
| | Total (Max: 20) | | |
| | (ii) Contribution to Corporate Life and Management of the Institution | Yearly/Semester wise responsibilities | API Score |
| | | | |
| | Total (Max: 15) | | |
| | (iii) Professional Development Activities | | |
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| | Total (Max: 15) | | |
| | Total Score (i+ii+iii) (Max : 25) | | |

CATEGORY: III. RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTIONS

A) Published Papers in Journals

| Sl. No. | Title with Page nos. | Journal | ISSN/ISBN No | Whether peer reviewed. Impact Factor, if any | No. of co- authors | Whether you are the main author | API Score |
|---------|-------------------------|---------|-----------------|--|-----------------------|--|-----------|
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B) (i) Articles/Chapters published in Books

| SI. No. | Title with Page nos. | Journal | ISSN/ISBN No | Whether peer reviewed. Impact Factor, if any | No. of co- authors | Whether you are the main author | API Score |
|---------|----------------------|---------|-----------------|--|-----------------------|--|-----------|
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(ii) Full Papers in Conference Proceedings

| SI. No. | Title with Page nos. | Journal | ISSN/ISBN No | Whether peer reviewed. Impact Factor, if any | No. of co- authors | Whether you are the main author | API Score |
|---------|-------------------------|---------|-----------------|--|-----------------------|--|-----------|
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| (| (iii) | Books | Published | l as single | author | or as | editor |
|---|-------|--------------|------------------|-------------|--------|-------|--------|
| | | | | | | | |

| Sl. No. | Title with Page nos. | Journal | ISSN/ISBN No | Whether peer reviewed. Impact Factor, if any | No. of co- authors | Whether you are the main author | API Score |
|---------|----------------------|---------|-----------------|---|-----------------------|--|-----------|
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C) Ongoing and Completed Research Projects and Consultancies

(i&ii) Ongoing Projects/Consultancies

| SI. No. | Title | Agency | Period | Grant/Amount Mobilized (Rs lakh) | API Score |
|---------|-------|--------|--------|--|-----------|
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(iii & iv) Completed Projects/Consultancies

| SI. No. | Title | Agency | Period | Grant/Amount Mobilized (Rs lakh) | Whether policy document/patent as outcome | API Score |
|------------|-------|--------|--------|-------------------------------------|---|-----------|
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D) Research Guidance

| | Number Enrolled | Thesis Submitted | Degree awarded | API Score |
|-------------|-----------------|------------------|----------------|-----------|
| M. Phil. or | | | | |
| equivalent | | | | |
| Ph. D. or | | | | |
| equivalent | | | | |

E) (i) Training Courses, Teaching-Learning- Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)

| Sl. No. | Programme | Duration | Organised by | API Score |
|---------|-----------|----------|--------------|-----------|
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(ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| SI. | Title of the | Title of | Organised | Whether | API Score |
|-----|--------------|------------------|-----------|------------------------------------|-----------|
| No. | Paper | Conference/Semin | by | International/National/State/Regio | |
| | presented | ar | | nal/College or University level | |
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(iii) Invited Lectures and Chairmanships at National or International Conference/Seminar etc.

| SI. No. | Title of Lecture/Ac | Title of Conference/Semin | Organised by | Whether International/National | API Score |
|------------|------------------------|---------------------------|-----------------|--------------------------------|-----------|
| | ademic | ar etc. | | | |
| | Session | | | | |
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(iv) SUMMARY OF API SCORES

| | Criteria | Last Academic Year | Total-API Score for Assessment Period | Annual Av. API Score for Assessment Period |
|-----|--|--------------------------|---|---|
| I | Teaching, Learning and Evaluation related activities | | | |
| II | Co-curricular, Extension, Professional development etc | | | |
| III | Research and Academic Contribution | | | |

PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc not mentioned earlier.

| SI. No. | Details (Mention Year, value etc. where relevant) |
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LIST OF ENCLOUSURES: (Please attach copies of certificates, sanction orders, papers etc wherever necessary)

- 1. 6.
- 2. 7.
- 3. 8.
- 4. 9.
- 5. 10.

I certify that the information provided is correct as per records available with the University and/or documents enclosed along with the dully filled PBAS proforma.

Signature of the faculty with Designation, Place & Date

Signature of HOD/School Chairperson/Principal

N.B.: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the University/College and information filed with the IQAC.